Approved Minutes Emmet County Board of Supervisor Minutes July 3, 2018 Regular Meeting Board Room, Courthouse

Present: Bev Juhl, Chair Jeff Quastad

Roger Hash Tim Schumacher Absent: John Pluth, Vice-Chair

Juhl, Chair, called the meeting to order. Motion was made by Quastad, seconded by Hash, to approve the minutes from last week's meeting, also approving them for publication. All ayes, motion carried.

No one spoke during public forum.

Walter Davis-Oeth, Emmet County Engineer called into the Board meeting from Palo Alto County. Davis-Oeth presented the Board a utility permit from Iowa Lakes Electric for an overhead line for a hog confinement site located in Section 32 on 150<sup>th</sup> St in Lincoln Township. It was moved by Quastad, seconded by Schumacher, at the recommendation of the Engineer, to approve the utility permit. All ayes, motion carried.

Davis Oeth stated that they are still working on storm damage situations and are putting together a damage report sheet. Engineer stated that they have one new over the road water situation and two existing water situations. These areas are down by the Wallingford area. Davis-Oeth stated that due to continual rise of water levels at the bridge construction sites, no bridge contractors have been working this week and will probably not be working yet next week.

The motion was made by Schumacher, seconded by Quastad, to approve ½ of the FY2019 Budget Appropriations through December 31, 2018, with the exceptions being providing that the annual payments can be paid in full and the Engineer's contract can also be paid. All ayes, motion carried. The appropriations are as follows:

| FY2019 APPROPRIATIONS     | FULL         | HALF         | FY2019 APPROPRIATIONS           | FULL         | HALF       |
|---------------------------|--------------|--------------|---------------------------------|--------------|------------|
| 01 - BOARD OF SUPERVISORS | 452,443.00   | 226,221.50   | 34 - HISTORICAL SOCIETY         | 7,500.00     | 3,750.00   |
| 02- AUDITOR               | 114,993.00   | 57,496.50    | 36 - AMBULANCE                  | 45,260.00    | 22,630.00  |
| 03 - TREASURER            | 333,147.00   | 166,573.50   | 37 - COMMUNICATIONS             | 319,497.00   | 159,748.50 |
| 04 - ATTORNEY             | 364,619.00   | 182,309.50   | 38 - GENERAL ASSISTANCE         | 42,533.00    | 21,266.50  |
| 05 - SHERIFF              | 973,929.00   | 486,964.50   | 39 - FAIRGROUNDS                | 46,450.00    | 23,225.00  |
| 07 - RECORDER             | 182,075.00   | 91,037.50    | 50 - ANNEX BUILDING             | 19,300.00    | 9,650.00   |
| 08 - ELECTIONS            | 179,125.00   | 89,562.50    | 51 - GENERAL SERVICES           | 221,784.00   | 110,892.00 |
| 09 - JAIL                 | 304,517.00   | 152,258.50   | 52 - INFORMATION TECHNOLOGY     | 191,178.00   | 95,589.00  |
| 12 - RECORDS MANAGEMENT   | 5,500.00     | 2,750.00     | 53 - ZONING                     | 13,660.00    | 6,830.00   |
| 13 - CONSERVATION REAP    | 50,000.00    | 25,000.00    | 57 - SANITARY DISPOSAL          | 12,000.00    | 6,000.00   |
| 14 - CONSERVATION - TRUST | 10,000.00    | 5,000.00     | 58 - ENVIRONMENTAL HEALTH       | 58,202.00    | 29,101.00  |
| 20 - COUNTY ENGINEER      | 3,899,500.00 | 1,949,750.00 | 60- MENTAL HEALTH               | 487,225.00   | 243,612.50 |
| 21 - VETERANS AFFAIRS     | 85,124.00    | 42,562.00    | 61 - CASE MANAGEMENT            | -            | -          |
| 22 - CONSERVATION         | 326,290.00   | 163,145.00   | 62 - SAFETY COORDINATOR         | 10,777.00    | 5,388.50   |
| 23 - LOCAL HEALTH         | 492,426.00   | 246,213.00   | 63 - HOMEMAKER/HOME HEALTH AIDE | 73,754.00    | 36,877.00  |
| 24 - WEED COMMISSIONER    | 14,480.00    | 7,240.00     | 65 -SUBSTANCE ABUSE             | 9,858.00     | 4,929.00   |
| 25 - SOCIAL SERVICES      | 56,500.00    | 28,250.00    | 99 - NONDEPARTMENTAL            | 1,468,775.00 | 734,387.50 |
| 28 - MEDICAL EXAMINER     |              |              | TOTALS                          | -            |            |

|                     | 12,400.00 | 6,200.00  | 7,919 | ,021.00 |
|---------------------|-----------|-----------|-------|---------|
|                     |           |           |       |         |
| 31 - DISTRICT COURT | 36,500.00 | 18,250.00 |       |         |
|                     |           |           |       |         |
| 33 - LIBRARY        | 25,453.00 | 12,726.50 |       |         |

The Board reviewed the Joint Drainage assessments, which Emmet County is in control of as follows:

ED#1 (Emmet & Dickinson Counties) Total levy \$17,249.73 or 46.8196% (Emmet \$12,787.83 Dickinson \$4,461.90);

ED#3 (Emmet & Dickinson Counties) Total levy \$3,662.75 or 6.313998% (Emmet \$3,362.84 Dickinson \$299.91)

EPA#17 (Emmet & Palo Alto Counties) Total levy \$44,646.22 or .0180387 cents per unit (Emmet \$41,929.83 Palo Alto \$2716.39. It was moved by Hash, seconded by Schumacher, to approve the above joint assessments and forward them on to the counties involved. All ayes, motion carried. Emmet County will assess these joint assessment and associate with this fall's taxes.

The Board reviewed fireworks applications that were submitted. They are as follows:

Rick Fox 1267 360<sup>th</sup> Ave Estherville IA 51334 LeeAnn & Cody Egel 3630 Highway 9, Estherville IA 51334 Darwin & Sue Wilson 5591 240<sup>th</sup> St Ringsted IA 50578 Chelsey Smith 1915 490<sup>th</sup> Ave Ringsted IA 50578 Nancy Danielson 2233 454<sup>th</sup> Ave Wallingford IA 51365

The above applications state that they may go past the 10:00 p.m. deadline. It was moved by Hash, seconded by Quastad, to approve the applications and issue permits to the individuals. All ayes, motion carried.

It was moved by Schumacher, seconded by Quastad, to set the time and date for a public hearing for new construction for Robbin & Dylan Celander, name of operation Celander Farms, located in the SE ¼ of the SE ¼ of Section 14, T-100, R-31W of Iowa Lake Township for Tuesday, July 24, 2018, at 9:30 a.m. All ayes, motion carried.

The Board reviewed the Manure Management Forms (MMP) for:

Derek Shumski, Facility ID#58949 and Dennis Moore Site, Facility #58423.

| A motion was made by Quastad, seconded by Hash, to ac | djourn the meeting at 9:42 a.m. All ayes, motion carried. |
|---|---|
|   |   |
|   |   |
| Colleen Anderson, Assistant to the Auditor            | Bev Juhl. Chair   |